## **EVENTSCAPE**

## **CORRECTIVE ACTION FORM**

1.2 CORRECTIVE ACTION

| DATE                                        |                           |                 | DATE OF INCIDEN                                      | IT         |                        | -                |                   |              |
|---------------------------------------------|---------------------------|-----------------|------------------------------------------------------|------------|------------------------|------------------|-------------------|--------------|
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
| CORRECTIVE ACTION                           | PLAN                      |                 |                                                      |            |                        |                  |                   |              |
| ACTION                                      | ASSIGNED                  | DEADLINE        | PERSON<br>ACCOUNTABLE                                |            | DETAILS                |                  | DATE<br>COMPLETED | COMPLETED BY |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
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|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
| RECOMMENDED MANAGE  ☐ LEADERSHIP TRAINING   | MENT CONTROLS AND PROGRAM |                 | ONS / IMPROVEMEN<br>M EVALUATION                     | TS         | DETAILS                |                  |                   |              |
| □ PLANNED INSPECTIONS / MAINTENANCE □ ENGII |                           |                 | NEERING AND CHANGE MANAGEMENT<br>DNAL COMMUNICATIONS |            |                        |                  |                   |              |
| ☐ RULES / REGULATIONS                       |                           | ☐ FERSOI        | NAL COMMUNICATION  COMMUNICATION                     | INS        |                        |                  |                   |              |
| ,                                           |                           |                 | PRACTICES                                            |            |                        |                  |                   |              |
| ☐ CRITICAL TASK ANALYS ☐ PPE                | SIS AND PROCEDURES        | ☐ MATER         | RIALS MANAGEMENT                                     |            |                        |                  |                   |              |
| THE FOLLOWING BEI                           | RSONS HAVE PARTICIPATED   | NINITHE INCIDEN | IT INIVESTIGATIO                                     | NI AND BOO | T CALISE ANIAI VSIS AN | ID ARE AWARE OF  | THE EINDINGS      |              |
|                                             | AFETY COMMITTEE MEMBER    |                 | . HVVLJIIGAIIU                                       |            | SOR / MANAGER          | TO AILL AWARE UP | THE THIDINGS      |              |
| NAME                                        | TITLE                     |                 |                                                      | NAME       | -                      | TITLE            |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
| DATE HEALTH AND SAFETY                      | SIGNATURE                 |                 |                                                      | OTHER E    | MPLOYEE                | SIGNATURE        |                   |              |
| NAME                                        | TITLE                     |                 |                                                      | NAME       |                        | TITLE            |                   |              |
|                                             |                           |                 |                                                      |            |                        |                  |                   |              |
| DATE                                        | SIGNATURE                 |                 |                                                      | DATE       |                        | SIGNATURE        |                   |              |